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# The Eagle and Condor Convention □ of Indigenous Nations

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An extension of the Two Row Wampum (Treaty) (Teiohate Kuswenta - Gaswéñdah) first established in the year 1613 and is also a continuation of "The Two Row Wampum Convention"/

## ***A Multilateral Convention Trade Agreement***

The Commencement of **The Eagle and Condor Convention of Indigenous Nations** is in the year 1613 though the *Teiohate Kuswenta - Gaswéñdah*, aka known as the Two Row Wampum Proclamation (Treaty - Convention), initiated by the following Original Historical Sovereign Treaty Signatory Nations, namely <sup>SN</sup>©Ierakhwa ne Kanienke™ Government, Treaty Successor Nation of the *Two Row Wampum Proclamation (Treaty) - Teiohate Kuswenta* of 1613, *One Bowl -One Spoon Wampum Peace Belt Treaty of 1701 (Great Peace of Montreal Treaty)*, and the *Wampum Path Belt Treaty of 1775 Silver Chain Covenant Belt (German Flatts Treaty)*. This convention is opened to Nations, Governments, and Countries of the World, which is a New Beginning of Trade Relations with our Global Community.

<sup>SN</sup>©Ierakhwa ne Kanienke™ has invited the **The Confederation of Indigenous Nations of the Americas** to join the *Two Row Wampum Proclamation (Treaty - Convention) of 1613* by signing this **The Eagle and Condor Convention of Indigenous Nations**, which is an extension of the *Two Row Wampum Proclamation (Treaty - Convention) of 1613*.

Parties recognize that **The Eagle and Condor Convention of Indigenous Nations** is a continuation of "*The Two Row Wampum Convention*", which extends the *Two Row Wampum (Treaty) (Teiohate Kuswenta - Gaswéñdah)* first established in the year 1613.

<sup>SN</sup>©Ierakhwa ne Kanienke™, Treaty Successor Nation of the *Two Row Wampum Proclamation (Treaty) - Teiohate Kuswenta* of 1613, *One Bowl -One Spoon Wampum Peace Belt Treaty of 1701 (Great Peace of Montreal Treaty)*, and the *Wampum Path Belt Treaty of 1775 Silver Chain Covenant Belt (German Flatts Treaty)*, these are the LAWS of the Land.

**The Confederation of Indigenous Nations of the Americas** was founded by the Confederation of Indigenous Elders and Priests of the Americas (with the visionaries and founding members being honorable: Advisory Board of Elders - Leon Secatere (Navajo), Don Alejandro Cirilo Pérez Oxlaj (Mayan Quiché), Ernest Mirabel (Nambe Pueblo), Connie Mirbal (Nambe Pueblo); Board of Directors - Cloud Eagle (Nambe Pueblo), Flordemayo (Mayan), Kaiya Montaocean (Cherokee), Patricio Dominguez (Tiwa Pueblo). The Confederations were established in 1996 to fulfill the Prophecy of the Eagle and Condor, including bringing back balance and harmony to a planet ravaged by war, environmental destruction, greed, hyper-competition, and spiritual darkness. The Confederations work to re-establish and revive Indigenous nations, self-determination, traditional lands, ancient traditions, spiritual practices, ancient trade routes, sacred ceremonies, ancestral teachings, cooperation, unity, and cultural wisdom. The confederacy also seeks to restore justice for forced land removals, the destruction of sacred sites, genocide, forced assimilation, and other atrocities.

**The Eagle and Condor Convention of Indigenous Nations** hereby acknowledges and honors these treaties:

The *Two Row Wampum Convention of 2024*, which extends the *Two Row Wampum (Treaty) (Teiohate Kuswenta - Gaswéñdah)* first established in the year 1613, the *Extended Two Row Convention of 2024*, the *Two Row Wampum Proclamation (Treaty) - Teiohate Kuswenta* of 1613, *One Bowl -One Spoon Wampum Peace Belt Treaty of 1701 (Great Peace of Montreal Treaty)*, and the *Wampum Path Belt Treaty of 1775 Silver Chain Covenant Belt (German Flatts Treaty)*, the *Extended Two Row Convention of 2024*.



# The Eagle and Condor Convention of Indigenous Nations

First Established in the Year 1613

## **Preamble: a Fulfillment of the Prophecy of the Eagle and Condor**

The Eagle and Condor Convention of Indigenous Nations is part of the fulfillment of the Prophecy of the Eagle and Condor, since in this convention it is hereby established that Indigenous Nations who are signatories of this convention shall be recognized as countries and sovereign states with equal footing and status as other countries on an international basis.

In this convention, we are bringing together the **Eagle** (representing countries, including Indigenous Nations of the North with a rational mind, technology, and materialism) with the **Condor** (Indigenous Nations from mainly the South, symbolizing intuition, spirituality, and connection to the natural world) to fly high together in the same sky.

- Indigenous People of the north, the Eagle is a symbol of courage, wisdom, and strength. It's a messenger of the Creator and we must treat it with respect. It's sacred because it can fly the highest of all birds and is therefore closest to the Great Spirit. It was custom to hold an eagle feather aloft when saying a prayer and during special council meetings, eagle feathers were held as an assurance that the person was telling the truth.
- Indigenous People of the south, the Condor is a sacred animal and there are various myths about how the bird is associated with the creation of life on Earth. The Condor with a wingspan of up to 8 feet, can fly to great heights. The Condor is a divine symbol of fertility and people believed that by moving its enormous wings, the bird could gather clouds producing rain, the best fertilizer for the land.

The Eagle and the Condor Prophecy is a 200-year-old message for the future. There's an ancient legend told in Turtle Island, the Andes, and the Amazon of Peru; and now spread across <sup>SN</sup>©Kaniyenke™ (Americas) that predicts the coming of an era when bridge-building between two opposed systems will become necessary for life to continue on Earth. The prophecy of the Eagle and the Condor speaks of two ways of being, that of the Eagle, far-seeing, rational, linear, and structured; and that of the Condor, earth-connected, intuitive, wise, and receptive.

The prophecy speaks of a time when the world will be out of balance, and humanity will be disconnected from the natural world. This is represented by the **union** of the Eagle and Condor, which are seen as powerful symbols of the North and South, respectively. The Eagle is said to represent the rational mind, technology, government, and the protector Mother Earth, while the Condor is seen as a symbol of intuition, spirituality, and connection to the natural world.

The prophecy suggests that a time will come when the Eagle and Condor will come together in harmony and that this will be a time of great spiritual awakening and transformation for humanity. It is said that the reunion of the Eagle and Condor will bring about a new era of peace, balance, cooperation and commerce, where people will learn to live in harmony with the natural world and with each other.

It refers to a time when the Earth teeters on the brink of annihilation. The legend speaks of a chance for balance to be restored by combining the most fruitful elements from two seemingly irreconcilable life paths. This legend is known as The Prophecy of the Eagle and the Condor.

The Prophecy of the Eagle and the Condor foresaw this current awakening, as well as, the period of materialism and violence that preceded it. The time of the Conquistadors and Penal Colonizers took place during what is known as the 7th Pachacuti, a period of 500 years that began around the time that Columbus sailed to <sup>SN</sup>©Kaniyenke™ (Americas). The 8th Pachacuti has now begun, and we are witnessing an unprecedented expansion of consciousness as a result.

The **union** of the Eagle and Condor is seen as a time when humanity will be able to restore this balance and reconnect with our spiritual nature, as well as with the natural world. This is thought to be essential for creating a more sustainable and harmonious way of life on Earth.



In recent times, the prophecy has gained a new significance as many indigenous peoples across <sup>SN</sup>©Kaniyenke™ (Americas) are working to revive their traditions and cultural practices. The idea of the Eagle and Condor has become a symbol of hope and inspiration for those seeking to honor their ancestral roots and reconnect with the natural world.

Overall, the prophecy of the eagle and condor can be seen as a powerful reminder of the interconnectedness of all things and the importance of working together to create a better world for ourselves and future generations.

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### ARTICLES OF CONVENTION

#### **Article 1: Introduction**

As it is traditional and customary, and according to the grandfather of all treaty agreements as the premise to which all treaties were entered into on the eastern seaboard on the Great Turtle Island, The Kuswenta Two Row Wampum Belt will be the guiding principle for entering into this Multilateral Treaty Convention Agreement, as well as how all of the people of all of the Nations, Governments, and Countries of the world who might choose to enter into contract from abroad. Therefore, as it is stipulated, we are to be and to proceed **living, conducting, communicating, and navigating in business, as well as, in personal and traditional affairs in a side-by-side manner as friends and allies, with respect, with a good mind, and in a peaceful relationship**, which also constitutes a diplomatic agreement.

#### **Article 2: Disputes**

In the area of currency exchange, barter, and credit in regards to this convention, a system of fair exchange will be determined by <sup>SN</sup>©Ierahkwa ne Kaniyenke™ Government Representatives, and all disputes will be resolved by an international neutral court of arbitration called **The Eagle and Condor Court**, an organ of <sup>SN</sup>©Ierahkwa ne Kaniyenke™ Government, comprised member nations, countries and sovereign entities concerned to reach fair and just remedies for all parties involved.

#### **Article 3: Mutual Recognition**

Sovereign Indigenous Nations, countries, and sovereign entities involved hereby recognize each other's sovereignty, establishing a foundation for respectful and equal relations. The parties further recognize the Indigenous Nations who are signatories of this convention as countries and sovereign states with equal footing and status as other countries on an international basis. The countries and sovereign states as a person of international law should possess the following qualifications: a) a permanent population; b) a defined territory; c) government; and d) capacity to enter into relations with the other states.

#### **Article 4: Friendship Commitment**

Sovereign parties pledge to foster friendship, cooperation, and understanding, promoting cultural exchange and mutual support in various endeavors.

#### **Article 5: Trade and Commerce**

To enhance economic ties, sovereign parties agree to engage in fair and beneficial trade practices, respecting each other's economic interests and fostering prosperity. This includes establishing and recognizing multi-lateral free trade zones in each other's countries and nations.

#### **Article 6: Respect for Treaties**

In line with the Two Row Wampum Treaty and One-Bowl-One-Spoon Wampum Treaty, Path Belt Wampum Treaty, sovereign parties commit to upholding and respecting existing agreements, ensuring their enduring relevance.

#### **Article 7: Dispute Resolution**

In case of disagreements, sovereign parties agree to pursue peaceful dialogue and mediation, respecting each other's perspectives and striving for amicable solutions.

#### **Article 8: Environmental Stewardship**

Recognizing the interconnectedness of all life, sovereign parties commit to sustainable practices, protecting the environment for current and future generations.

#### **Article 9: Commerce**



Sovereign parties recognize the sovereignty of each other's central banks, banking systems, financial infrastructures, entities, and blockchains, including but not limited to recognizing the sovereignty of the following entity: Sovereign Akwesasne Central Bank SACB).

Sovereign parties recognize the sovereign currency, and blockchains for trade, commerce, and the settlement of goods, including but not limited to recognizing the sovereignty of the following entities: Sovereign Akwesasne Central Bank Digital Currency (SACBDC), Futurehead Coin, Futurehead Coin Trust, Bitcoin Hemp, and any other currencies issued by the sovereign parties within their territories, and respective countries.

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Acknowledging the diverse operations of Futurehead Group, including but not limited to financing, casinos, hotels, and real estate, and its partnership with Mamey Technologies, responsible for software and hardware design and integration, their efforts in integrating digital currencies into their business ecosystems are highlighted. This partnership promotes efficiency, innovation, and the seamless operation of financial technologies.

### **Article 10: Cultural Exchange, International Relations, Promoting Understanding and Appreciation**

Sovereign parties will encourage cultural exchanges to strengthen the bonds between their peoples and foster unity. Regular Consultations To ensure the vitality of this convention, sovereign parties agree to engage in regular consultations to address emerging challenges and adapt the agreement as needed.

In witness whereof, the undersigned and duly authorized, have executed the Eagle and Condor Convention of Indigenous Nations, first established in the year 1613 to promote peace, prosperity, and mutual understanding among the sovereign parties.

  


Signatory: H.E. <sup>SN</sup>©Rarahkwisere™  
Prime Minister  
<sup>SN</sup>©Ierakhwa ne Kanienke™ (aka Iroquois of Kanienke) (Sovereign)  
Date: July 3<sup>rd</sup>, 2024

  


Signatory: <sup>SN</sup>©Takoda Ahanu™, aka Raddie Enrique Sinigaglia Lopez  
Minister of Finance and Economic Affairs  
<sup>SN</sup>©Ierakhwa ne Kanienke™ (aka Iroquois of Kanienke) (Sovereign)  
Date: July 3<sup>rd</sup>, 2024



**The Eagle and Condor Convention of Indigenous Nations**

**First Established in the Year 1613**

*Patricio D. Dominguez*

*Patricio D. Dominguez*



Signatory: H.E. Patricio Dominguez (Tiwa Pueblo), Date: August 16<sup>th</sup>, 2024  
Founder, The Confederation of Indigenous Nations of the Americas (Sovereign)

*Adam DeArmon*

*Adam DeArmon*



Signatory: S.E. Adam Dearmon, Date: August 16<sup>th</sup>, 2024  
Founder, The Confederation of Indigenous Nations of the Americas (Sovereign)

